APPLICATION FOR RESIDENCY

| PERSONAL DATA | | | 4. 其一种以外的人的人的人的人的人的人的人的人的人的人的人的人的人的人的人的人的人的人的人 | |
|---|---|----------------------------|--|---|
| | Date | | | |
| Soc. Sec. # | Driver's | s Lic. # | | |
| CO-APPLICANT'S NAME | | DOB: Soc. Se | c. # Dr. Lic. #. | |
| PRESENT ADDRESS _ | Street Name of Apts | Apt # | City/State | Zip |
| From To | Reason for Leaving: | | | |
| Rent Paid to. | | | Phone: | |
| PREVIOUS ADDRESS . | Street Name of Apts. | Apt # | City/State | Zip |
| | Reason for Leaving: | | | |
| Rent Paid to: | | | Phone: | |
| ALL OTHER PERSONS | TO OCCUPY PREMISES: | | | |
| Name: | | Age | : Relationship: | |
| | | | | |
| | | | | |
| | eted of a crime in the past 7 years | | | |
| (Resident may be denie | d based on current guidelines) | | 2 | 44- |
| ALL VEHICLES TO BE | PARKED ON PREMISES: | | | |
| Make/Model: | Color | Year | Lic #/State: | |
| Make/Model: | Color | Year | Lic #/State: | |
| | T: | | | |
| | 1 | | | |
| In the event of serious | injury or death, the above named pe coms, common areas, and mailboxe | rson 🗆 may 🗆 may no | ot enter, remove, and/or store a | II contents found |
| EMPLOYMENT DATA | | | | |
| | EMPLOYER | | Phone | |
| | | | | |
| | City/State | Zip | How Long? | |
| | Supervisor: | | | |
| | T EMPLOYER | | | |
| Address: | City/State | Zip | ——How Long? | |
| | Supervisor: | | Mo. Income: | |
| FINANCIAL DATA | | | | |
| CHECKING ACCOUNT: | Bank | Branch Address | | |
| SAVINGS ACCOUNT: _ | | | | |
| ALITHODIZATION | Bank | Branch Address | | |
| AUTHORIZATION I declare all the above inform | ation to be true under penalty of perjury. Appli | cant hereby gives NorthSta | ar Management & Consulting, Inc. and i | ts authorized agents |
| | all of the above information to approve or dis- | | | |
| APPLICANT: | | | DATE | |
| | | | | |
| ACCEPTED BY: | | | DATE_ | |
| NorthStar | Management Authorized Agent | | Date: | |
| FOR OFFICE USE O | | | TWO THE EXPLICATION YOU | |
| | COMMUNITY | | SPECIAL: | |
| | | | SPECIAL: | |
| Monthly Rent: | \$ Move-In Dat | | | -(+++++++++++++++++++++++++++++++++++++ |
| Furniture Rent: | \$ Lease Term: | | N. T. | CT |
| TOTAL MO RENT: | \$ \$ | to | NORTH | STAF |
| | | | MANAGEMENT & CO | NSULTING, II |
| AMOUNT DUE UPON MO | OVE-IN: | | | |
| Pro-rate Rent: | \$(From | to) | | |
| Rent* | \$ (From | to) | | |
| Security Deposit | \$ | | | |
| TOTAL DUE | \$ | | | |
| *Second month rent | \$ (From | to) | | |